A Theology vol 97.

SERMON

PREACHED AT THE

ANNIVERSARY MEETING

OF THE

SONS OF THE CLERGY,

IN THE

CATHEDRAL CHURCH of ST. PAUL,

ON THURSDAY, MAY 18, 1786.

BY THE

REV. SAMUEL HORSLEY, LL.D. F.R.S.

ARCHDEACON OF ST. ALBAN'S, AND CHAPLAIN TO THE RIGHT REV. THE LORD BISHOP OF LONDON.

K

TO WHICH ARE ADDED,

LISTS OF THE NOBILITY, CLERGY, AND GENTRY, WHO HAVE BEEN STEWARDS FOR THE FEASTS OF THE SONS OF THE CLERGY, TOGETHER WITH THE NAMES OF THE PREACHERS, AND THE SUMS COLLECTED AT THE ANNIVERSARY MEETINGS, SINCE THE YEAR 1721.

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TO

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The Right Honourable Lord FORTESCUE,

The Right Honourable the Lord Mayor,

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(STEWARDS

for the LATE FEAST of the SONS of the CLERGY,)

THIS

DISCOURSE,

delivered and publiſhed at their Requeſt,

IS RESPECTFULLY INSCRIBED

by their moſt faithful

and obedient Servant,

THE PREACHER.

DEUT. XV. 11.

FOR THE POOR SHALL NEVER CEASE OUT OF THE LAND: THEREFORE I COMMAND THEE, SAYING, THOU SHALT OPEN THINE HAND WIDE UNTO THY BROTHER, TO THY POOR, AND TO THY NEEDY IN THY LAND.

SINCE civilized Society is unqueſtionably the life which Providence deſigns for man; formed, as he evidently is, with powers to derive his proper happineſs, from what he may contribute to the public good; nor leſs formed to be miſerable in ſolitude, by want of employment for the faculties, which ſomething of a natural inſtinct prompts him to exert: Since what are commonly called the artificial diſtinctions of Society, the inequalities of rank, wealth and power, muſt in truth be a part of God's deſign, when he deſigns man to a life, in which the variety of occupations and purſuits, ariſing from thoſe diſcriminations of condition, is no leſs eſſential to the public weal, than the diverſity of members in the natural body, and the different functions of its various parts, are eſſential to the health and vigour of the individual: Since in harmony with this deſign, of driving man by his powers and

capacities, no leſs than by his wants and infirmities, to ſeek his happineſs in civil life; it is ordained that every rank furniſh the individual with the means, not only of ſubſiſtence, but of comfort and enjoyment: for although the pleaſures of the different degrees of men are drawn from different ſources, and differ greatly in the elegance and luſtre of their exterior form and ſhew, yet the quantity of real happineſs, within the reach of the individual, will be found, upon a fair and juſt compariſon, in all the ranks of life the ſame: Upon this view of the divine original of Civil Society, with the inequalities of condition which obtain in it, and the proviſion which is equally made in all conditions for the happineſs of the individual; it may ſeem, perhaps, unreaſonable, it may ſeem a preſumptuous deviation from the Creator's plan, that any ſhould become ſuitors to the public charity, for a better ſubſiſtence than their own labour might procure. Poverty, it may ſeem, can be nothing more than an imaginary evil; of which the modeſt never will complain, which the intelligent never will commiſerate, and the politic never will relieve. And the complaint, it may ſeem, can never be more indecent, or leſs worthy of regard, than when it is uſed by thoſe, who profeſs to be ſtrangers and pilgrims upon the earth, and to have a balm for all the evils of the preſent world in the certainty of their proſpects in a better country.

Shocking as, I truſt, theſe concluſions muſt be to the feelings of a Chriſtian aſſembly; it may nevertheleſs be uſeful to demonſtrate, that they have no real connection with the prin-

principles, from which they ſeem to be drawn: that they are not leſs contrary to reaſon and to ſound policy, than to the feelings of philanthropy, and the precepts of the goſpel. For although I ſhall not readily admit, that the proof of moral obligation cannot, in any inſtance, be complete, unleſs the connection be made out, between the action which the heart naturally approves, and that which a right underſtanding of the intereſts of mankind would recommend; on the contrary, to judge practically of right and wrong, we ſhould *feel* rather than philoſophize; and we ſhould act from ſentiment rather than from policy; yet we ſurely acquieſce with the moſt chearfulneſs in our duty, when we perceive how the Uſeful and the Fair are united in the ſame action.

I therefore undertake to prove theſe two things:

Firſt, That Poverty is a real evil; which, without any impeachment of the goodneſs or wiſdom of Providence, the conſtitution of the world actually admits.

Secondly, That the providential appointment of this evil, in ſubſervience to the general good, brings a particular obligation upon men in civilized ſociety, to concur for the immediate extinction of the evil, wherever it appears. "The Poor ſhall never ceaſe out of the land." And for this eſpecial reaſon, becauſe the poor ſhall never ceaſe, therefore it is commanded, "that thou open thine hand "wide unto thy brother; that thou ſurely lend him ſuf-"ficient for his need, in that which he wanteth."

The diſtribution of mankind into various orders is not more eſſential to the being of Society, than it is conducive to the public good, that the fortunes of every individual, in every rank, ſhould be, in a conſiderable degree, uncertain. For were things ſo ordered, that every man's fortune ſhould be invariably determined by the rank in which he ſhould be born, or by the employment to which he ſhould be bred: an epicurean indolence, the great bane of public proſperity, would inevitably take place among all ranks of men; when Induſtry, of all qualities of the individual the moſt beneficial to the community, would loſe the incitement of its golden dreams; and Sloth, of all the vices of the individual the moſt pernicious to the community, would be releaſed from its worſt apprehenſions. But to be uncertain, in the degree which the public weal demands, the fortunes of the individual muſt be governed, as we ſee they are, by an intricate combination of cauſes, of which no ſagacity of human forecaſt may predict or avert the event. The conſequence muſt be, that the individual's means of ſubſiſtence will not always correſpond with other circumſtances: that they will ſometimes fall greatly ſhort of what belongs to the particular ſphere, which upon the whole he is beſt qualified to fill with advantage to the community, of which he is a member. *This* is the evil to which the name of POVERTY properly belongs. The man who hath food to eat, and raiment to put on, is not poor becauſe his diet is plain, and his apparel homely: but he is truly poor, whoſe means of ſubſiſtence are inſufficient for his proper place in Society, as determined by the general complication of his circumſtances; by his birth,

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his education, his bodily ſtrength, and his mental endowments. By the means of ſubſiſtence, I underſtand not the means of ſuperfluous gratifications; but that preſent competency, which every individual muſt poſſeſs, in order to be in a capacity to derive a ſupport from his induſtry in the proper buſineſs of his calling. In every condition of life, ſomething more is wanting to a man's ſupport, than that he ſhould earn by his induſtry, from day to day, the price of lodging, food, and raiment for himſelf and for his family. The common labourer muſt be furniſhed with his mattock and his ſpade: the tradeſman muſt have wherewithal to purchaſe the commodities, from the ſale of which he is to derive his livelihood: in commerce a large capital muſt often be expended upon the expectation of a ſlow and diſtant return of profit: thoſe who are deſtined to the liberal profeſſions are to be qualified for the part, which they are to ſuſtain in life, by a long and expenſive courſe of education: and they who are born to hereditary honours, if they ſucceed, as too often is the caſe, to eſtates encumbered by the misfortunes or miſconduct of their anceſtors, are reſtrained, by the decorums of their rank, from ſeeking a reparation of their fortunes in any mercenary occupation.

Without ſomething therefore of a previous competency, it is evident that in every rank of life, the individual's induſtry will be inſufficient to his ſupport. The want of this previous competency is Poverty; which, with reſpect to the whole, is indeed, in a certain ſenſe, no evil. It is the neceſſary reſult, of that inſtability of the individual's proſperity, which is ſo far from an evil, that it is eſſential

to the general good. Yet the difficulty is a calamity to thoſe on whom it lights: a calamity, againſt which no elevation of rank ſecures.

Nor is it any indication of inconſtancy and contradiction, in the management of the world, however it may ſeem to ſuperficial enquirers, that the diſtinctions of rank, which the purpoſes of civil life demand, ſhould be occaſionally, as it may ſeem, confounded, and the different orders mixt and levelled, by a calamity like this, univerſally incidental. It is indeed by this expedient that the merciful Providence of God guards civil life againſt the ruin, which would otherwiſe reſult from the unlimited progreſs of its own refinements. The accumulation of power in the higher ranks, were they ſecure againſt the chances of life and the ſhocks of fortune; that is, in other words, were the conſtitution of the world ſuch, that wealth ſhould always correſpond with other advantages in ſome invariable proportion; would ſo ſeparate the intereſts of the different orders, that every ſtate would ſplit into ſo many diſtinct communities as it ſhould contain degrees: theſe again would ſubdivide according to the inequalities of fortune, and other advantages, which ſhould obtain in each; till, in the progreſs of the evil, civil Society would be diſſipated and ſhivered into its minuteſt parts, by the uncontrouled operation of the very principles to which it owes its exiſtence.

Thus it appears that Poverty is indeed a real evil in the life of the individual; which nevertheleſs the common good demands,

demands, and the conſtitution of the world accordingly admits.

But ſo wonderfully hath Providence interwoven the public and the private good; that, while the common weal requires, that the life of the individual ſhould be obnoxious to this contingency; the public is nevertheleſs intereſted in the relief of real Poverty, wherever the calamity alights. For Providence hath ſo ordained, that ſo long as the individual languiſhes in Poverty, the public muſt want the ſervices of an uſeful member. This indeed would not be the caſe, nor would the calamity to the individual be what it generally is, were the tranſition eaſy in civil Society from one rank to another. But the truth is, that as our abilities for any particular employment are generally the reſult of habits, to which we have been formed in an early part of life, combined, perhaps, with what is more unconquerable than habit, the natural bent of genius; a man who is the beſt qualified to be ſerviceable to the community, and to himſelf, in any one ſituation of life, is, by that very ability, the moſt diſqualified for the buſineſs of any other.

This is readily underſtood, if the ſuppoſition be made of a ſudden tranſition from the lower ſtations to the higher. It is eaſily perceived, that the qualifications of a mechanic or a tradeſman would be of no advantage in the pulpit, at the bar, or in the ſenate: that the clumſy hand of the common labourer would be ill employed in finiſhing the delicate parts of any nice machine. But though it may

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be leſs obvious, it is not leſs true, that the difficulty would be juſt the ſame in deſcending from the higher to the lower ſtations; as there is ſtill the ſame contrariety of habit to create it. At the tradeſman's counter, or the attorney's deſk, the accompliſhments of the ſtateſman or the ſcholar would be rather of diſſervice: the mechanic's delicacy of hand would but unfit him for the labours of the anvil: and he who has once ſhone in the gay circles of a court, ſhould he attempt, in the hour of diſtreſs, to put his hand to the plough, would be unable to earn any better wages than the ridicule of every peaſant in the village.

Thus every man's ability of finding a ſubſiſtence for himſelf, and of being ſerviceable to the public, is limited by his habits and his genius to a certain ſphere; which may not improperly be called *the ſphere of his Political Activity*. Poverty, obſtructing political activity in its proper ſphere, arreſts and mortifies the powers of the citizen, rendering him not more miſerable in himſelf than uſeleſs to the community; which, for its own ſake, muſt free the captive from the chain which binds him, in order to regain his ſervices. So that in truth, when it is ſaid, as it is moſt truly ſaid, that the evil of Poverty is a public good, the propoſition is to be admitted under a particular interpretation. The danger of Poverty, threatening the individual, is the good: Poverty *in act* (if I may borrow an expreſſion from the ſchools) is to the community, as well as to the ſufferer, an evil. And ſince, in the formal nature of the thing, it is an evil from which the individual cannot

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be extricated by any efforts of his own; Policy, no leſs than humanity, enjoins that the community relieve him.

Nor will the argument from political expedience fail; if, in ſome inſtances of Poverty, the evil to the public muſt remain, when the individual is relieved. This is indeed the caſe, when the calamity ariſes from cauſes, which go beyond the obſtruction of the political activity of the citizen, to the extinction of the natural powers of the animal: as when the limbs are loſt, or rendered uſeleſs by diſeaſe, or when the bodily ſtrength or the mental faculties are exhauſted by old age. To deny relief in ſuch inſtances, upon a pretence that the political reaſon for it vaniſhes, becauſe the public can receive no immediate benefit from the alleviation of the evil; would be to act in contradiction to the very firſt principles, or rather to the firſt idea of all civil aſſociation; which is that of a union of the powers of the Many, to ſupply the wants and help the infirmities of the ſolitary animal.

Thus it appears that the providential appointment of Poverty, as a means of public good, brings an obligation upon men in civil Society to exert themſelves for the effectual relief of thoſe on whom the miſchief falls.

I would now obſerve, that ſacred as this obligation is, it is rather a duty which all individuals owe to the public, than what the public owes to its members. I mean to ſay, that the moſt natural and the beſt method of relief, is

by voluntary contribution. It may be proper that the law ſhould do ſomething for the protection of the neceſſitous. The law ſhould be careful not to do too much. Its proviſions ſhould be ſuch as may ſave Poverty from neglect, and yet leave the danger of Poverty indiſcriminately impendent over every individual in every ſtation; that the community may receive the full benefit of the univerſal dread of that contingency. Whether this joint end, of removing the evil of actual poverty from private life, without loſing the public advantage of the danger, may be attained by any laws, which give the poor a claim to a maintenance, to be levied upon certain diſtricts, in proportion to the wants of the poor which each ſhall at any time contain; when the effect of all ſuch laws muſt be, to change the dread of want in the loweſt orders of the people, into an expectation of a competency; or of ſomething which idleneſs will prefer to a competency; is a queſtion which it is not my province to diſcuſs. The fact I may take leave to mention: That the burthen of the impoſition in this country is grown, as all know, to an enormous ſize: The benefit to the induſtrious poor, I fear, is leſs than the vaſt ſum, annually levied on the nation, ought to procure for them; and the pernicious effect on the manners of the loweſt rank of people is notorious. In another place the queſtion might deſerve a ſerious inveſtigation, how far the manner of our legal proviſion for the poor may or may not operate to increaſe the frequency of criminal executions.

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Mean while it is my duty to inculcate, that neither the heavy burthen, nor any ill effects of the legal proviſion for the poor, may releaſe the citizen from the duty of voluntary benefaction: except indeed ſo far as what the law takes from him diminiſhes his means of ſpontaneous liberality. What the laws claim from him for public purpoſes, he is indeed not to conſider as his own. What remains, after the public claims are ſatisfied, is his property. Out of which he is no leſs obliged to contribute what he can to the relief of Poverty, than if no part, of what is taken out of his nominal property by the law, were applied to charitable purpoſes. For the fact is, that after the law hath done its utmoſt, that moſt intereſting ſpecies of diſtreſs, which ſhould be the eſpecial object of diſcretionary bounty, goes unrelieved. The utmoſt, that the law can do, is confined to the Poverty of the loweſt rank of the people. Their old age, or their debility, it may furniſh with the ſhelter of a homely lodging, with the warmth of coarſe but clean apparel, and with the nouriſhment of wholeſome food. Their orphans it ſhould cheriſh, till they grow up to a ſufficiency of ſtrength for the buſineſs of huſbandry, or of the loweſt and moſt laborious trades. But to the Poverty of the middle and ſuperior orders, the bounty of the law, after its utmoſt exactions, can adminiſter no adequate relief.

Thanks be to God, that heavy as our public burthens are, of which the legal proviſion for the poor is among the greateſt, they ſeem to be no check upon the charitable

ſpirit of this country; in which free bounty is ſtill diſpenſed with a wide and open hand. Witneſs the many large and noble edifices, the pride and ornament of this metropolis, many raiſed, all enriched, by voluntary contribution and private legacy, for the ſupply of every want, the mitigation of every diſaſter, with which frail mortality is viſited, in every ſtage and ſtate of life, from helpleſs infancy to withered age: Witneſs, the numerous charitable aſſociations in all parts of the country, among all deſcriptions of the people: Witneſs the frequent and ample contributions to every inſtance of private diſtreſs, once publicly made known: Witneſs the pious aſſociations for the ſupport of diſtant miſſions, and the promotion of Chriſtian knowledge: Witneſs This ANNUAL CELEBRITY, the proſperity of This charitable inſtitution, and the numbers now aſſembled here. For I truſt, it is leſs the purpoſe of our preſent meeting, to feaſt the raviſhed ear with the enchanting ſounds of holy harmony; which afford indeed the pureſt of the pleaſures of the ſenſes; than to taſte thoſe nobler ecſtaſies of energiſing Love, of which fleſh and blood, the animal part of us, can no more partake, than it can inherit heaven. They are proper to the *intellect* of man, as an image of the Deity; they are the certain ſymptoms of the Chriſtian's communion with his God, and an earneſt of his future transformation into the perfect likeneſs of his Lord.

Although every ſpecies of diſtreſs, not excepting that which may have taken riſe in the follies and the vices of the

the ſufferer, is an object of the Chriſtian's pity; for the love of Chriſt, who died for his enemies, is our example; and the beneficence of our heavenly Father, who is kind to the evil and the unthankful, is the model of our charity: yet our joy in doing good muſt then be the moſt complete, when Innocence is united with Diſtreſs in the objects of our bounty; when the diſtreſs is out of the reach of any other help; and, when in the exerciſe of the general duty, we fulfil the ſpecial injunctions of our Lord. In the diſtreſs which our preſent charity immediately regards, we find theſe circumſtances united. The WIDOW and the ORPHAN are our objects. *Their* claim to miſery is in the common right of Human Nature. It ſtands not on the ground of guilt and ill-deſert. And for thoſe Widows and thoſe Orphans in particular, whoſe cauſe we plead; ſhould we be queſtioned, by what means their condition hath been brought thus low; we will confidently anſwer, by no ſins of their Huſbands or their Parents, more than of their own. It is peculiar to the ſituation of a Clergyman, that while he is ranked, as the intereſts of religion require that he ſhould be ranked, with the higher orders of the people; and is forbidden by the eccleſiaſtical law, under the ſevereſt penalties, to engage in any mercenary buſineſs, which might interfere with the duties of his ſacred calling, and derogate, in the eyes of the multitude, from the dignity of his character; his profeſſion, in whatever rank he may be placed in it, the leaſt of any of the liberal profeſſions, furniſhes the means of making a proviſion for a family. It may be added, with great truth, that what means the pro-

feſſion furniſhes, the Cleric, who is the moſt intent upon its proper duties, the moſt addicted to a life of ſtudy and devotion, is the leaſt qualified to improve. Hence it will oftener happen to the families of Clergymen, than of any other ſet of men; and it will happen perhaps oftenеſt to the families of the worthieſt; to be left in that ſtate, which, by the principles eſtabliſhed in the former part of this diſcourſe, is Poverty in the trueſt import of the word: to be left deſtitute of the means of earning a livelihood, in employments for which they are not diſqualified, by the laudable habits of their previous lives.

This evil, in the domeſtic life of the miniſter of the Goſpel, I will venture to predict, no ſchemes of human policy ever will remove. Grand in the conception, noble in the motives which ſuggeſted it, promiſing perhaps in its firſt aſpect, but fraught with ruin in its certain conſequences, had it been adopted, was the plan of aboliſhing the ſubordinate dignities of the hierarchy, in order to apply their revenues to the better maintenance of the parochial Clergy. The parts of civil Societies, as of all things in this nether world, are ſeverally Wholes, ſimilar to the compounds. Every order of men, in the great Society of a nation, is but a ſmaller Society within itſelf. The ſame principles, which render a variety of ranks eſſential in the compoſition of a ſtate, require inequalities of wealth and authority among the individuals, of which each rank is compoſed. Theſe inequalities, to form a harmonized conſiſtent Whole, require a regular gradation between the oppo-

oppoſite extremes; which cannot be taken away, but the extinction muſt enſue of the whole deſcription of men, in which the chain is broken.

Nor leſs fatal to our order would be any change in the tenure of Eccleſiaſtical property; eſpecially the favourite project of an exchange of tithes for an equivalent in land. Many of Us here have felt, in ſome part of our lives, the inconvenience of ſucceeding to dilapidated houſes, with ſmall reſources in our private fortunes, and reſtrained by the circumſtances of a predeceſſor's family, from the attempt to inforce our legal claims. But what would be the ſituation of a Clergyman, who, in coming to a living, ſhould ſucceed to nothing better than a huge dilapidated farm? Which would too ſoon become the real ſtate of every living in the kingdom, in which the tithes ſhould have been converted into glebe. Not to mention the extinction of our ſpiritual character, and the obvious inconveniences to the yeomanry of the kingdom, which would be likely to take place, ſhould this new manner of our maintenance ſend forth the ſpirit of farming among the rural Clergy.

The truth is, that the hardſhips of our order ariſe from cauſes, which defy the relief of human laws, and mock the Politician's ſkill. They ariſe, in part, from the nature of our Calling; in part, from the corrupt manners of a world at enmity with God; but primarily, from the myſterious councils of Providence; which, till the whole World

World ſhall be reduced to the obedience of the Goſpel, admit not that the miniſtry ſhould be a ſituation of eaſe and enjoyment. The Chriſtian Miniſter, in the preſent ſtate of Chriſtianity, hath indeed an indiſputable right to a maintenance, from the work of the miniſtry, for himſelf and for his family; as he had indeed from the very earlieſt ages: "for the labourer is worthy of his hire." In a Chriſtian Government, he juſtly may expect to be put, ſo far as the ſecular powers can effect it, into the ſame ſituation of credit and reſpect, which might belong to a diligent exertion of equal talents in any other of the liberal profeſſions. Such proviſion, for the maintenance, and for a proper influence, of the Clergy, is at leaſt expedient, if not neceſſary, for the ſupport of Chriſtianity, now that its miraculous ſupport is withdrawn, and the countenance of the magiſtrate is among the means, which God employs for the maintenance of the truth. Yet after all that can be done by the friendſhip of the civil powers; ſince our Lord's kingdom is not of the preſent world, it would indeed be ſtrange, if his ſervice, in the ordinary courſe of things, were the means of amaſſing a fortune for poſterity, more than of riſing to hereditary honours. Our great Maſter, when he calls us to the miniſtry, holds out no ſuch expectation. He commands us to wean our affections from this tranſitory world, and to ſet our hearts upon a heavenly treaſure: To be more anxious for the ſucceſs of our labours upon the hearts and lives of men, than for the proſperity of our own families. He warns us, by his inſpired apoſtle, that all who will live godly in Chriſt

Jeſus,

Jeſus, will more or leſs ſuſtain a damage by it in their temporal intereſts. Yet he promiſes, that " if we ſeek " firſt the kingdom of God and his righteouſneſs, all " thoſe things," that are neceſſary for our ſupport and conſolation in our pilgrimage, ſhall be added to our lot, by him who feeds the fowls of the air, with grain which they neither ſow nor reap, and arrays the lilies of the field, in a more elegant apparel than the Eaſt manufactures for her Kings. On this promiſe it is fitting we rely: and in the effect of this Charity, and of ſimilar inſtitutions in different parts of the kingdom, the Clergy of the Church of England ſee its daily verification.

As the Providence of God, for the moſt part, effects its purpoſes by ſecondary cauſes; the charity of the Church is the means, which it hath appointed, for the relief of her ſuffering Miniſters. The ſame authority, which commands *Us* to be ready to forego the enjoyments of the world, hath commanded that the faithful bear one another's burthens. The ſame authority, which promiſes the faithful Miniſter ſupport in this world, and enjoyment in the next; promiſes an equal weight of Glory, to him who ſhall adminiſter relief. Relying on theſe promiſes, ſecure of Our unwearied attention to the commands of our inviſible, but not abſent, Lord; our departed brethren, not inſenſible in death to that concern for their ſurviving families, which they knew to be ſanctified by Chriſt's own example; when, in his agonies, he conſigned his mother to his favourite diſciple's care; yet ſubmitted,

with compoſure and complacency, to the ſtroke which ſevered them from all which, in this world, they held dear, truſting to Us, as to God's inſtruments, for the ſupport of their unprovided families, deſtitute of other aid. Thus, We, who remain, are the GUARDIANS of the WIDOWS and the ORPHANS: appointed to that ſacred office by no violable teſtaments of mortal men, but by the inviolable Will of the ever-living God. Let us ſee that we be faithful, as the deceaſed were in their day, to a truſt which we may not decline: looking forward to the joys of that great day, when tears ſhall be wiped from every eye, and "he that hath received a prophet, in the "name of a prophet, ſhall receive a prophet's reward:" When his recompenſe in no wiſe ſhall be loſt, "who "ſhall have given but a cup of cold water only to one "of theſe little ones, in the name of a diſciple." In *that* day ſhall theſe ſons and daughters of the Prophets, be gathered round the Son of Man, ſeated on his Throne of Glory, and, in the preſence of the angelic hoſt, bear their teſtimony to *this* day's work of Love. What *then* ſhall be the joy of thoſe, to whom the King ſhall ſay— "I was an hungred, and *ye* gave me meat; I was thirſty, "and *ye* gave me drink; Naked, and *ye* clothed me; "Sick, and *ye* nurſed me. Verily I ſay unto you, as "much as ye have done it to the leaſt of theſe my Bre-"thren, ye have done it unto ME. Come, ye bleſſed of "my Father, inherit the kingdom prepared for you from "the beginning of the World." O Rich requital, of an Eaſy ſervice! Love, the Duty! Heaven, the Reward!

Who will not ſtrive to be the foremoſt to miniſter to the neceſſities of the Saints, ſecure of being doubly repaid; here, in the delight of doing good; hereafter, in a ſhare of this glorious benediction!

Now to him who hath called us, through Love, to the Glories of his kingdom; to the Incarnate God, our Saviour; to Him, with the Father, and the Holy Ghoſt, Three Perſons and One God, be Praiſe, Adoration and Thankſgiving, Now, Henceforth, and Evermore.

FINIS.

GR III
BRITISH MUSEUM

APPENDIX.

THE Secretary having, in an Appendix to the Sermon which was preached by Dr. WARREN, (now Biſhop of Bangor) at the Anniverſary Meeting of the Sons of the Clergy in 1778, publiſhed as exact Liſts of the Stewards and Preachers as he could then procure; and finding that his Deſign was approved of, he has endeavoured to render it more perfect; and is happy to think that he is now enabled, by the kind Communications of his Friends, to lay before the Public very exact Liſts of the Nobility, Clergy, and Gentry, who have been Stewards for the Feaſt of the Sons of the Clergy, together with the Names of the Preachers *, and the Sums collected at the Anniverſary Meetings ſince the Year 1721.

* The firſt Preacher on this Occaſion was the Rev. George Hall, M. A. Paſtor of St. Botolph, Alderſgate, and afterwards Biſhop of Cheſter. This Sermon was preached at St. Paul's, November the 18th, 1655, from Numbers xvii. 8.

The ſecond Sermon was preached by the Rev. Thomas Manton, D. D. from Pſalm cii. 28. This Sermon is in the 3d Vol. of Dr. Manton's Works, p. 116.

[1721.]

Rev. Robert Freind, D. D.
Rev. Jeremiah Dodſon, M. A.
George Wheeler, Eſq;
Thomas Bowers, Eſq;
Mr. John Freke
Mr. Barrington Horſemanden
Mr. Thomas Watts
Mr. John Palmer
Mr. Michael Hillerſden
Mr. Samuel Edwards
Mr. Giles Vincent
Mr. Charles Cotton

Collection £. 330 16 0

The Sermon was preached December 14, by the Rev. Daniel Waterland, D. D. Maſter of Magdalen College in Cambridge, Rector of the United Pariſhes of St. Auſtin and St. Faith, London, and Chaplain in Ordinary to his Majeſty. Text, Matt. v. 16. Printed, 8vo. 1722.

[1722.]

Rev. John Nicoll, M. A.	George Smith, Eſq;
Rev. William Vincent, M. A.	Mr. William Carter
Rev. Simon Maningham, M. A.	Mr. Everard Goodman
Rev. Samuel Harris, M. A.	Mr. Nathaniel Partridge
Joſeph Hall, Eſq;	Mr. George Vincent
Alexander Strahan, Eſq;	Mr. Henry Holloway

Collection £. 328 16 0

The Sermon was preached Dec. 13, by the Rev. Paulet St. John, D.D. Rector of Yelden, in Bedfordſhire. Text, Pſalm cxxii. 8, 9. Publiſhed in a Volume of 14 Sermons, on Practical Subjects, 8vo. 1737, p. 209.

[1723.]

The Hon. J. Verney, Vice-preſident	Mr. Malachi Hawtaine
Rev. George Wigan, M. A.	Mr. George Wilkinſon
Rev. Thomas Weſley, M. A.	Mr. John Wilmer
Thomas Twiſleton, Eſq;	Mr. Ambroſe Webb
Edward Jones, Eſq;	Mr. Samuel Palmer
Richard Cockburn, Eſq;	Mr. John Weſtley

Collection £. 382 6 0

The Sermon was preached December 12, by the Rev. William Delaune, D.D. Preſident of St. John's College, Oxford. Text, Pſalm xxxiii. 12. Publiſhed in a Volume of 12 Sermons, 8vo. 1728, p. 268.

[1724.]

Rev. Thomas Rundell, D.D.	Jeremiah Oakley, Eſq;
Rev. John Middleton, D.D.	Mr. Samuel Maurice Gale
Charles Pilſworth, Eſq;	Mr. William Gataker
John Sayer, Eſq;	Mr. Richard Clavering
Charles Mandevile, Eſq;	Mr. Walter Bernard
Thomas Prowſe, Eſq;]	Mr. Robert Hoffman

Collection £. 566 10 0

The Sermon was preached December 10, by the Rev. Samuel Edgley, M.A. Vicar of Wandſworth, in Surry. Text, Pſalm cxxii. 6. Printed, 4to. 1724.

[1725.]

Rev. Edward Silveſter, M.A.	Bartholomew Tipping, Eſq;
Rev. Richard Younger, M.A.	Mr. Benjamin Wallis, Treaſurer
Rev. John Barnard, M.A.	Mr. John Dwight
Ward Grey Aſhenhurſt, M.D.	Mr. Chriſtopher Perry
Glanville Wheler, Eſq;	Mr. Edward Ferrand
Samuel Edwards, Eſq;	Mr. Thomas Pomfret

Collection £. 630 5 0

The Sermon was preached Dec. 9, by the Rev. Joſeph Roper, B. D. Rector of the united Pariſhes of St. Nicholas Coleabby, and St. Nicholas Olaves, in the City of London. Text, 1 Cor. ix. 11. Printed, 4to. 1725.

[1726.]

Rev. Jeffrey Barton, M.A.	Joſeph Richardſon, Eſq; Treaſurer
Rev. Stephen Newcomen, M.A.	Mr. Charles Amyatt
Sir Darcy Dawes, Bart.	Mr. George Wright
James Monro, M.D.	Mr. Michael Acton
William Fullerton, M.D.	Mr. Gervaſe Leverland
Francis Godolphin, Eſq;	Mr. Charles Weſtley

Collection £.575 4 0

The Sermon was preached Dec. 8, by Sir John Dolben, Bart. D.D. Prebendary of Durham. Text, Heb. xiii. 1. Printed, 4to. 1726.

[1727—28.]

The Right Rev. the Lord Biſhop of Bangor, Dr. Sherlock	Charles Owſley, Eſq;
Rev. Thomas Yalden, D.D.	Edward Edlin, Eſq; Treaſurer
Rev. Joſeph Trapp, D.D.	Thomas Hutton, Eſq;
Rev. Thomas Dunbar, M.A.	Henry Barnard, Eſq;
Rev. William Sherlock, M.A.	Mr. Robert Barnard
John Arbuthnot, M.D.	Mr. Benjamin Allen

Collection £.655 0 0

The Sermon was preached Feb. 15, by the Rev. Michael Hutchinſon, D.D. Miniſter of Hammerſmith. Text, Mark xiv. 6, 7. Printed, 4to. 1727.

The Stewards altered the Feaſt-day or Anniverſary from December, to the 15th of February. The Cook (Mr. Miller) was ordered to provide a Dinner at 160l. as per Bill delivered in. Advertiſements were ordered to be inſerted twice in the Poſt-Boy and Miſt's Journal, and once in the Gazette and Evening Poſt.

Sum Total of the Stewards Expences this Year	-	£.504	3 9
Mr. Green for Muſic at St. Paul's, &c.	- -	57	2 6

Mr. Green provided the Muſic in the Hall at the uſual Price of Six Guineas and an Half. The Number of Muſicians Eleven. Mr. Green deſired his Dinner might be ready at Half an Hour after Twelve o'Clock. Purcel's Te Deum and Jubilate were performed, as was a new Anthem compoſed by Mr. Green.

[1728—29.]

Rev. John Hawkins, D.D.	Richard Chandler, Eſq;
Rev. Marſhall Greſwold, B.D.	Francis Hare, Eſq;
Rev. William Bedford, M.A.	Thomas Hayley, Eſq;
Rev. Richard Vincent, M.A.	Charles Trelawney, Eſq;
Rev. Henry Parker, M.A.	Mr. Thomas Newcome
William Woodford, M.D. Treaſ.	Mr. William Vicaris

Collection £.595 17 9

The Sermon was preached February 13, by the Rev. Robert Kilborn, LL.D. Prebendary of St. Paul's, and Rector of the united Pariſhes of St. Mary Aldermary and St. Thomas Apoſtle, in the City of London. Text, 1 Cor. ix. 5. Printed, 4to. 1729.

Ordered, That every Steward that does not come within one Hour after the Time appointed in the Summons, ſhall forfeit 2s. 6d. and the Treaſurer and Secretary 5s. Mr. Miller, the Cook, to ſerve the Dinner at 150l. Feaſt day the 13th of February. The Muſic, Purcel's Te Deum and Jubilate, by Green, at the uſual Sum. Uſed one Hogſhead and an Half of French Wine, at 42l.

The Treaſurer and Secretary to attend the Biſhop's Table, as uſual.

Bow Church Bells and St. Michael's were ordered to be rung.

Expences of the Stewards this Year - - £.523 15 0

[1729—30.]

Rev. Robert Kilborn, LL.D.	William Spinkes, Eſq;
Rev. Thomas Spateman, M. A.	Mr. Francis Welles
Rev. Thomas Woolſey, M. A.	Mr. William Norwood, Treaſurer
Rev. Thomas Kynaſton, M. A.	Mr. Henry Prude, Secretary
Rev. John Cockman, M. D.	Mr. Seth Gibſon
Timothy Brecknock, Eſq;	Mr. James Ruſſel

Collection £.523 6 11

The Sermon was preached Feb. 5, by the Rev. Ralph Brideoak, B. D. Archdeacon of Wincheſter. Text, 2 Kings iv. 7. Printed, 4to. 1730.

[1730—31.]

Rev. Samuel Baker, D. D.	George Owen, M. D.
Rev. Samuel Drake, D. D.	Mr. John Hodſon
Rev. John Morice, D. D.	Mr. John Cooke
Richard Cheeke, Eſq; Treaſurer	Mr. Samuel Sandeforth
William Moreton, Eſq;	Mr. Richard Scrafton
Humphrey Wyrley, Eſq;	Mr. Abraham Winterbottom

Collection £.722 6 4

The Sermon was preached Feb. 25, by the Rev. Thomas Spateman, M. A. Prebendary of St. Paul's, and Rector of St. Bartholomew the Great, &c. London. Text, Heb. xiii. 7. Printed, 4to. 1731.

[1731—32.]

Rev. Mr. Archdeacon Waterland	Mr. Stephen Daubuz, Treaſurer
Rev. Ralph Brideoak, B. D. Archdeacon of Wincheſter	Mr. Thomas Whitfield, Secretary
	Mr. William Dillingham
Rev. Mr. Archdeacon Tenniſon	Mr. Matthew Johnſon
Rev. John Drake, B. D.	Mr. John Warren
Rev. William Dean, M. A.	Mr. John Townſend
Guy Rouffignac, M. D.	

Collection £.840 1 0

The Sermon was preached Feb. 17, by the Rev. Robert Warren, D.D. Rector of St. Mary Stratford, Bow, Middleſex. Text, 1 Peter ii. 12. Printed, 4to. 1732.

[1732—33.]

Rev. Jonathan Hall, D.D.	Hon. John Willes
Rev. William Nicolls, D.D.	Jacob Houblon, Eſq; Treaſurer
Rev. John Sturgeſs, D.D.	Thomas Prouſe, Eſq;
Rev. Daniel Somerſhall, M.A.	Richard Price, Eſq;
Rev. William Shorey, M.A.	Mr. Nathaniel Townſend, Sec.
Rev. John Marryon, LL.B.	Mr. Thomas Harriſon

Collection £.951 1 3

The Sermon was preached Feb. 1, by the Rev. Henry Stebbing, D.D. Chaplain in Ordinary to his Majeſty, and Preacher of Gray's-Inn. Text, 2 Cor. iii. 9. Printed, 4to. 1733.

[1733—34.]

Rev. Thomas Mangey, D.D.	Thomas Green, Eſq;
Rev. Wadham Chandler, M.A.	John Hall, Eſq;
Rev. John Abbot, M.A.	John Stephens, Eſq; Treaſurer
Rev. John Birch, LL.D.	Mr. James Croft
Benjamin Hoadly, M.D.	Mr. Jenner Swaine, Secretary
John Willis, Eſq;	Mr. Michael Martindale

Collection £.909 6 0

The Sermon was preached Feb. 21, by the Rev. Thomas Mangey, D.D. Prebendary of Durham, and Rector of St. Mildred, Bread-ſtreet, London. Text, Malachi ii. 7. Printed, 4to. 1734.

[1734—35.]

Rev. Robert Shippen, D.D.	John Hoadley, Eſq;
Rev. Joſeph Watſon, D.D.	Charles Green, Eſq;
Rev. Philip Barton, LL.D.	Joſeph Hall, Eſq;
Rev. Edward Jackſon, M.A.	Captain William Birch
Rev. James Hotchkis, M.A.	Mr. Francis Vicaris
Iſaac Hawkins Brown, Eſq; Treaſ.	Mr. Henry Stoneſtreet, Secretary

Collection £.1000 3 0

The Sermon was preached Feb. 13, by the Rev. George Lavington, LL.D. Reſidentiary of St. Paul's, afterwards Biſhop of Exon. Text, 1 Theſſ. v. 13. Printed, 4to. 1735.

[1735—36.]

Rev. John Pelling, D.D.	Robert Weſtley, Eſq; Treaſurer
Rev. Walter Hodges, D.D.	Maurice Green, M.D.
Rev. George Lavington, LL.D.	Edmund Gibſon, Eſq;
Rev. John Emerſon, LL.B.	Thomas Baker, Eſq;
Rev. Weſtley Hall, M.A.	Mr. William Deyman
Sir Francis Boynton, Bart.	Mr. John Blackall, Secretary

Collection £.850 5 3

The Sermon was preached Feb. 19, by the Rev. Philip Barton, LL.D. Canon of Chriſt-Church, Oxford, &c. Text, 1 Cor. xiii. 13. Printed, 4to. 1736.

[1736—37.]

Rev. William Berriman, D.D.	Thomas Pratt, Eſq;
Rev. Edmund Martin, LL.D.	William Kirſhaw Boynton, Eſq;
Robert Foulkes, LL.D.	George Gibſon, Eſq;
William Battie, M.D.	Joſeph Smith, Eſq;
Rev. John Baron, M.A.	William Bateman, Eſq;
Rev. Theophilus Blackall, B.D.	Mr. James Comyn

Collection £.856 9 7

The Sermon was preached April 21, by the Rev. William Berriman, D.D. Fellow of Eton College, and Rector of St. Andrew Underſhaft, London. Text, Deut. xiv. 29. Printed, 4to. 1737.

[1737—38.]

Rev. John Potter, M.A.	Richard Willis, Eſq;
Rev. Richard Linnet, M.A.	Edward Towne, Eſq;
Rev. Robert Bluet, M.A.	Richard Sclater, Eſq; Treaſurer
Rev. Samuel Kirkſhaw, M.A.	Mr. Timothy Matthews, Secretary
Rev. William Bearcroft, M.A.	Mr. Richard Reddall
William Gibſon, Eſq;	Mr. Charles Thorpe

Collection £.935 2 7

The Sermon was preached April 13, by the Rev. Edmund Martin, LL.D. Dean of Worceſter. Text, Heb. x. 24, 25. Printed, 4to. 1738.

In this Collection 50l. were given by his Royal Highneſs the Prince of Wales, for which an Addreſs was framed by the Stewards to his Royal Highneſs, and ſpoken by Thomas Potter, Eſq; the youngeſt Son to the Archbiſhop of Canterbury. Both the Addreſs and his Royal Highneſs's Anſwer or Reply, the Secretary has ſeen in a great Vellum Book, in the Cuſtody of George Hayter, Eſq.

[1738—39.]

Rev. Cavendiſh Nevill, M.A.	Edward Smith, Eſq; Treaſurer
Rev. Paul Bachelor, M.A.	Thomas Potter, Eſq;
Rev. Thomas Bernard, M.A.	George Brodrepp, Eſq;
Rev. Richard Eyre, M.A.	John Thorpe, Eſq;
Sir Robert Hildyard, Bart.	Mr. Edmund Chiſhull
William Bedford, M.A.	Mr. Edward Hilleſden, Secretary

Collection £.912 11 3

The Sermon was preached Feb. 22, by the Rev. Edward Banyer, D.D. Afternoon Preacher at Gray's Inn. Text, Numb. xi. 29. Printed, 4to. 1739.

At a Meeting of the Governors of the Society of Muſicians, Dec. 9, 1739, it was reſolved, *nem. con.* that they would ſupply an able Band of Muſic at the Rehearſal and Anniverſary of the Sons of the Clergy for the Sum of 50l. and upon Payment of that Sum annually to their charitable Fund, that they would never increaſe the Demand upon any future Occaſion.

[1740.]

Rev. Duncan Briſtowe, D.D.	Mr. John Hughes, Treaſurer
Rev. Edmund Bateman, D.D.	Mr. Stafford Crane, Secretary
Rev. Edward Donne, LL.D.	Mr. John Ogilvie
Rev. William Thompſon, M.A.	Mr. Thomas Gataker
Rev. William Fordham, M.A.	Mr. Edmund Brydges
Rev. Charles Luckyn, M.A.	Mr. Theophilus Grove

Collection £. 784 1 6

The Sermon was preached April 17, by the Rev. Edmund Bateman, D.D. Archdeacon of Lewes, and Chaplain to the Archbiſhop of Canterbury. Text, 2 Kings iv. 1, 2. Printed, 4to. 1740.

The Anniverſary was altered this Year from the Month of February to that of April, at the Inſtance of the Archbiſhop of Canterbury, upon an Idea that it would be of much Advantage to the Charity.

[1741.]

Rev. Edward Creſſet, D.D. Dean of Hereford	Captain Michael Wilkins Conway
	Henry Matthews, Eſq; Secretary
Rev. William Richardſon, D.D.	Mr. James Barrow, Treaſurer
Rev. William Beſt, D.D.	Mr. Philip Lemprier
Rev. John Lloyd, M.A.	Mr. Richard Hodges
Rev. Herbert Taylor, M.A.	Mr. William Gyffard
Captain Philip Comyn	

Collection £. 834 2 0

The Sermon was preached April 16, by the Rev. Edward Yardley, B.D. Archdeacon of Cardigan. Text, Job xxxi. 16, 17, 18. Printed, 4to. 1741.

French Wine rejected by an Order of the Stewards of this Year.

[1742.]

Rev. Zachary Pearce, D.D. Dean of Wincheſter	Charles Egerton, Eſq; Treaſurer
	Thomas Gooch, Eſq;
Rev. Francis Aſtrey, D.D.	Mr. Joſeph Gifford, Secretary
Rev. Thomas Hayter, M.A. Archdeacon of Cleveland	Mr. George Gibſon
	Mr. William Freeman
Rev. Julius Deeds, M.A.	Mr. Thomas Comyn
Rev. Edward Poole, M.A.	Mr. John Knight

Collection £. 866 6 2

The Sermon was preached May 6, by the Right Rev. Iſaac Maddox, D.D. Biſhop of St. Aſaph. Text, Ruth ii. 20. Printed, 4to. 1742.

[1743.]

His Grace the Lord Archbiſhop of York, Dr. Herring	Rev. George Maddox, M.A.
	Rev. Joſeph Crew, M.A.
Right Rev. Lord Biſhop of St. Aſaph, Dr. Maddox	Rev. Thomas Tanner, M.A.
	Rev. Silveſter Vincent, M.A.
Rev. John Chapman, D.D.	Rev. William Lloyd, M.A.
Rev. John Taylor, D.D.	John Probyn, Eſq; Treaſurer
Rev. Francis Furſman, M.A.	Joſeph Wilcox, Eſq; Secretary

Collection £. 819 0 0

The Sermon was preached April 14, by the Rev. Edward Cobden, D. D. Archdeacon of London, and Chaplain in Ordinary to his Majesty. Text, Matthew v. 7. Printed in a Volume of Poems and 28 Sermons, 4to. 1757, p. 53.

[1744.]

The Lord Bishop of Carlisle, Sir George Fleming	Rev. Jeremiah Milles, M. A.
	Rev. John Bate, M. A.
Hon. and Rev. George Talbot	John Merrill, Esq;
Rev. Richard Osbaldiston, D. D. Dean of York	Anthony Keck, Esq;
	Mr. Cadwallader Coker, Treasurer
Rev. Francis Barnard, D. D.	Mr. Edward Loxham
Rev. James Johnson, D. D.	Mr. John Barton

Collection £. 848 16 9

The Sermon was preached April 19, by the Rev. Andrew Trebeck, D. D. Rector of St. George, Hanover-square, Middlesex. Text, Galat. vi. 10. Printed, 4to. 1744.

Upon a Petition of the Stewards of this Year to the Archbishop of Canterbury, Leave was given by the Court of Assistants for the Stewards to hold their Meetings at the Corporation-House.

[1745.]

The Lord Bishop of Chichester, Dr. Mawson	Rev. Eyton Butts, M. A.
	Robert Gibson, Esq;
The Lord Bishop of St. David's, Dr. Trevor	John Alderson, Esq;
	Stephen Holland, Esq;
Hon. and Rev. Henry Hervey Aston, M. A.	Mr. David Jenks, Treasurer
	Mr. Edward Bookey
Rev. Thomas Wilson, D. D.	Mr. Thomas Sherwin
Rev. David James, M. A.	

Collection £. 1044 0 0

The Sermon was preached May 2, by the Hon and Rev. Henry Hervey Aston, M. A. Rector of Shotteley in Suffolk. Text, Hebrews viii. 16. Printed, 4to. 1745.

[1746.]

Hon. and Rev. Charles Hervey, M. A.	Ralph Bridge, Esq; Treasurer
	Matthew Woodford, Esq;
Hon. and Rev. Robert Drummond, D. D.	John Woolcombe, Esq;
	David James, Esq;
Rev. Thomas Cheney, D. D. Dean of Lincoln	Mr. Alexander Mackrabie
	Mr. William Smythies
Rev. Stephen Light Mott, M. A.	Mr. William Clarke
James Stephens, M. D.	

Collection £. 922 10 6

The Sermon was preached April 17, by the Rev. Samuel Nichols, LL. D. afterwards Master of the Temple. Text, John xix. 26, 27. Printed, 4to. 1746.

[1747.]

Hon. and Rev. Henry Carmichael, D. D.	Rev. Mr. Tilſon
Hon. and Rev. Frederick Cornwallis, M. A.	Rev. John Stevens, M. A.
Rev. Francis Ayſcough, D. D.	Edward Willes, Eſq;
Rev. Cutts Barton, M. A.	Valens Comyn, Eſq;
Rev. Robert Butts, M. A.	Mr. Henry Newcome
	Mr. George Stainforth
	Mr. George Hayter, Treaſurer

Collection £. 1062 2 0

The Sermon was preached by the Rev. Francis Ayſcough, D. D. Not printed.

Prince George and Prince Edward were at the Rehearſal this Year, and their Royal Highneſſes contributed 100l. on the Day following. The Stewards preſented an Addreſs of Thanks to the Prince of Wales upon this Occaſion; which, with the Anſwer, is printed in the London Magazine for 1747, p. 221.

[1748.]

Hon. and Rev. John Cowper, Dean of Durham	Rev. William Friend, M. A.
Rev. John Fountayne, M. A. Dean of York	Rev. Randolph Ekins, LL. D.
Rev. Scawen Kenrick, D. D.	Edward Weſton, Eſq;
Rev. Richard Newcome, D. D.	Thomas Stoneſtreet, Eſq;
Rev. Bernard Wilſon, D. D.	Thomas Drew, Eſq; Treaſurer
	Mr. Thomas Wall
	Mr. Iſaac Dudley

Collection £. 916 6 6

The Sermon was preached by the Rev. Thomas Hayter, D. D. Archdeacon of York. Not printed.

[1749.]

Rev. Sir Gilbert Williams, Bart.	John Calvert, Eſq;
Rev. Sir William Bunbury, Bart.	Mr. Thomas Ford
Rev. Stephen Sleech, D. D.	Mr. Alexander Johnſton
Rev. Samuel Haynes, D. D.	Mr. Edward Sanxay
Rev. John Wills, M. A.	Mr. Richard Budworth
Rev. Henry Evans, M. A.	Mr. Joſeph Sclater, Treaſurer

Collection £. 985 12 6

The Sermon was preached by the Rev. Sir Gilbert Williams, Bart. M. A. Vicar of Iſlington, Middleſex. Not printed.

[1750.]

Right Rev. the Lord Biſhop of Lincoln, Dr. John Thomas	Rev. Edward Lloyd, M. A.
Rev. Charles Lyttelton, LL. D. Dean of Exeter	Henry Every, Eſq;
Rev. John Hume, D. D. Reſidentiary of St. Paul's	John Paterſon, Eſq;
Rev. John Berryman, M. A.	Mr. Samuel Salt
Rev. Samuel Towers, M. A.	Mr. Roger Altham
	Mr. Robert Coker, Treaſurer
	Mr. Thomas Bromwich

Collection £. 1134 14 0

The Sermon was preached by the Rev. Henry Stebbing, M. A. Fellow of Catherine Hall, Cambridge. Text, Galatians vi. 10. Not printed.

[1751.]

Rev. John Egerton, D. D. Dean of Hereford
Rev. Gerard Neden, D. D.
Rev. Richard Pettyward, D. D.
Richard Smalbroke, LL. D.
Rev. Nicholas Brady, LL. B.
Rev. Charles Lyddell, M. A.
Rev. Sherlock Willis, M. A.
Peter Denis, D. D.
George Perrott, Esq;
Charles Henry Talbot, Esq;
Mr. Daniel Fox
Mr. John Whiston, Treasurer

Collection £. 1167 19 0

The Sermon was preached May 3, by the Rev. Arnold King, LL. B. Rector of St. Michael's, Cornhill, London. Text, 2 Kings iv. 1. Printed, 4to. 1751.

[1752.]

Right Rev. the Lord Bishop of Glouceſter, Dr. Benſon
Edw. Ironſide, Esq; Ald. and Treaſ.
Thomas Rawlinſon, Esq; Alderman
Sir Samuel Prime, Knt.
Rev. Edward Vernon, D. D.
Rev. Henry Gally, D. D.
Rev. John Freeman, D. D.
Rev. William Derham, D. D.
Rev. Richard Terrick, D. D.
George Hay, LL. D.
Mr. Thomas Townſend
Mr. James Ayſcough

Collection £. 1101 18 6

The Sermon was preached April 16, by the Rev. James Townley, M. A. Rector of St. Bennet, Gracechurch-ſtreet. Text, 2 Kings iv. 13. Printed, 4to. 1752.

The Muſic at the Hall diſcontinued, as being thought not only uſeleſs, but diſagreeable.

[1753.]

Right Rev. the Lord Biſhop of Oxford, Dr. Secker
Rev. Will. George, D. D. Dean of Lincoln
Rev. Thomas Herring, D. D. Dean of St. Aſaph
Rev. Thomas Archer, M. A.
Rev. John Tatterſall, M. A.
Rev. John Kippax, B. D.
Sir Richard Glynn, Knt. Alderman and Treaſurer
William Beckford, Esq; and Alderman
Mr. Thomas Lloyd
Mr. Andrew Millar
Mr. William Fowle
Mr. Edward Pomfret, Secretary

Collection £. 1063 18 0

The Sermon was preached May 10, by the Rev. Thomas Aſhton, D. D. Fellow of Eton College, and Rector of St. Botolph, Biſhopſgate. Text, Heb. vi. 10. Printed in a Volume of 21 Sermons, 8vo. 1770. p. 27.

[1754.]

Rt. Rev. the Lord Biſhop of Briſtol, Dr. Conybeare
Rev. Robert Smith, LL. D.
Rev. John Butler, LL. D.
Rev. Jukes Egerton, M. A.
Rev. Charles Beaumont, M. A.
Rev. Sparke Canham, M. A.

Slingſby Bethel, Eſq; Alderman and Treaſurer
John Dealtry, M. D.
Pagan Hale, Eſq;
Marmaduke Fothergill, Eſq;
Henry Savage, Eſq;
Mr. James Price

Collection £. 976 8 2

The Sermon was preached May 9, by the Rev. John Butler, LL. D. Chaplain to the Princeſs Dowager of Wales. Text, 1 Cor. ix. 11. Printed, 4to. 1754.

[1755.]

Hon. and Rev. Fred. Keppell, M. A.
Rev. Richard Smalbroke, LL. D. Archdeacon of Coventry
Rev. Samuel Aſhton, M. A.
Rev. Henry Cloſe, M. A.
Moſes Griffith, M. D.
Humphry Sturt, Eſq;

John Gibbon, Eſq;
Gregory Elſley, Eſq;
John Manſhip, Eſq;
Thomas Micklethwaite, Eſq;
Mr. William Hopkins, Treaſurer
Mr. Martin Challis, junior

Collection £. 1096 3 6

The Sermon was preached April 17, by the Rev. Samuel Salter, D. D. Maſter of the Charter-Houſe, &c. Text, Ezekiel xxxvii. 3.

[1756.]

Right Rev. the Lord Biſhop of Peterborough, Dr. Thomas
Rev John Waugh, D. D. Dean of Worceſter
Rev. Robert Parker, D. D.
Rev. Philip Yonge, D. D.
Rev. Eraſmus Saunders, D. D.

Sir William Lowther, Bart.
Rev. Samael Nicholls, LL. D.
Thomas Church, D. D.
Thomas Foljambe, Eſq;
Shute Adams, Eſq;
Mr. Thomas Kilner
Mr. William Sharp

Collection £. 973 18 3

The Sermon was preached May 6, by the Rev. Thomas Church, D. D. Vicar of Batterſea, and Prebendary of St. Paul's. Printed for John Whiſton.

[1757.]

Right Rev. the Lord Biſhop of Cheſter, Dr. Keene
Rev. Thomas Hunt, D. D.
Rev. Charles Moſs, D. D.
Rev. Samuel Salter, D. D.
Rev. William Cotton, LL. D.
Rev. William Reyner, M. A.

Sir William Dolben, Bart. M. A.
Rev. Henry Burgh, M. A.
Welbore Ellis, Eſq;
Captain Henry Wickham
John Darker, Eſq;
Mr. Robert Mandeville

Collection £. 912 7 6

The Sermon was preached April 28, by the Rev. Glouceſter Ridley, LL. B. Miniſter of Poplar. Text, Eccleſiaſtes xi. 1.

[1758.]

His Grace the Lord Archbiſhop of Canterbury, Dr. Hutton
Rev. Mr. Chancellor Taylor
Rev. James Ibbetſon, D. D.
Rev. Philip Bracebridge, D. D.
Rev. John Lloyd, D. D.
Rev. Henry Hewgill, M. A.
Rev. John Nicoll, M. A.
Rev. John Craven, M. A.
William Heberden, M. D.
Edmund Pytt, Eſq;
Charles Lewis, Eſq;
Theophilus Daubuz, Eſq;

Collection £. 1081 18 7

The Sermon was preached April 20, by the Rev. James Ibbetſon, D. D. Archdeacon of St. Alban's. Text, Gal. iv. 10. Printed, 4to. 1758.

[1759.]

Right Hon. Lord Delamer
Sir Anthony Thomas Abdy, Bart.
Sir John Shaw, Bart.
Rev. Richard Walker, D. D.
Rev. John Thomas, D. D.
Rev. James Halifax, D. D.
Rev. Thomas Drake, LL. D. Sec.
Rev. Richard Dayrell, D. D.
Rev. Nicholas Howlett, M. A.
Richard Price, Eſq;
Samuel Jenks, Eſq; Treaſurer
Bercher Baril, Eſq;

Collection £. 1075 7 0

The Sermon was preached May 10, by the Rev. Stotherd Abdy, M. A. Rector of Theydon-Garnon, in Eſſex. Text, Lam. iv. 5. Printed, 4to. 1759.

Mr. Sampſon Gideon gave at the Hall by a Draft, in Addition to this Collection, £. 100.

[1760.]

Rt. Rev. the Lord Biſhop of Clogher
Hon. and Rev. John Harley, M. A. Archdeacon of Hereford
Sir John Phillips, Bart.
Sir Matt. Blakiſton, Knt. and Ald.
Rev. William Markham, D. D.
Rev. Richard Barford, M. A.
William Drake, Eſq;
Stephen Comyn, Eſq; Treaſurer
Thomas Wild, Eſq;
Mr. John Perrott, Secretary
Mr. Joſhua Reynolds
Mr. William Sandby

Collection £. 1038 4 3

The Sermon was preached May 8, by the Rev. William Dodwell, D.D. Archdeacon of Berks. Text, Jer. xlix. 2. Printed, 4to. 1760.

[1761.]

The Earl of Dartmouth
Sir Samuel Fludyer, Bart.
Rev. Edward Barnard, D. D.
Rev. Chriſtopher Wilſon, D. D.
Rev. Roger Mather, D. D.
Rev. Archdeacon Williams
Thomas Giſborne, M. D.
John Rolle Walter, Eſq;
Aſheton Curzon, Eſq;
Francis Child, Eſq; Treaſurer
Mr. Marmaduke Smith, Secretary
Mr. Nathaniel Burrow

Collection £. 1113 0 6

The Sermon was preached May 7, by the Rev. John Burton, D. D. Fellow of Eton. Text, Pſalm xxii. 8, 9. Printed in Vol. 2d of Occaſional Sermons, 8vo. 1766, p. 97.

[1762.]

His Grace the Duke of Richmond
Rt. Hon. Ld. Willoughby de Broke
Right Rev. the Lord Biſhop of St. David's, Dr. Squire
Rt. Rev. the Lord Biſhop of Fernes
Rev. Samuel Dickens, D. D. Archdeacon of Durham
Rev. John Stephens, D. D.
Rev. Lewis Hughes, M. A.
Hon. Mr. Alderman Harley, Treaſ.
William Leyborne Leyborne, Eſq;
Anthony Bacon, Eſq;
Mr. Kempe Brydges, Secretary
Mr. William Stevens

Collection £. 858 18 9

The Sermon was preached May 6, by the Rev. George Horne, B. D. Fellow of Magdalen College, Oxon. Text, Lam. v. 3. Printed, 4to. 1762.

[1763.]

Right Hon. the Earl of Oxford
Right Rev. the Lord Biſhop of Glouceſter, Dr. Warburton
Sir Sidney Stafford Smythe, Knt.
Sir William Stephenſon, Knt. Alderman and Treaſurer
Rev. Thomas Patten, D. D.
Rev. William Nowell, M. A.
Rev. James Tatterſall, M. A.
Rev. Edward Moreton, M. A.
Rev. Oliver Marton, LL. D.
Thomas Kynaſton, Eſq; Secretary
Peter Delmé, Eſq;
John Thornton, Eſq;

Collection £. 1224 14 0

The Sermon was preached May 6, by the Rev. Thomas Franklin, Miniſter of Queen-ſtreet Chapel, and Vicar of Ware, Hertfordſhire. Text, Jer. xlix. 11. Printed, 4to. 1763.

[1764.]

Right Hon. the Earl of Northumberland
Right Rev. the Lord Biſhop of Lincoln, Dr. Green
Sir Geo. Pocock, Knt. of the Bath
Geo. Nelſon, Eſq; Ald. and Treaſ.
Rev. John Taylor, D. D. Chancellor of Sarum
Rev. George Secker, D. D.
John Betteſworth, LL. D.
Rev. William Lloyd, M. A.
Rev. Anthony Aufrere, M. A.
John Pugh Pryſe, Eſq;
John Delmé, Eſq;
Benjamin Bewick, Eſq;

Collection £. 1009 2 9

The Sermon was preached May 10, by the Rev. Richard Hind, D. D. Rector of Sheering, Eſſex. Text, Rom. xiv. 16. Printed, 4to. 1764.

[1765.]

Right Hon. the Earl Gower
Right Rev. the Lord Biſhop of Llandaff, Dr. Ewer
Right Hon. Lord Ravenſworth
Sir George Pigot, Bart.
Sir Francis Goſling, Knt. Alderman and Treaſurer
Rev. Daniel Burton, D. D.
Rev. William Powell, D. D.
Rev. Newton Ogle, D. D.
Rev. Francis Henry Foot, M. A.
James Calvert, Eſq;
Charles Eyre, Eſq;
Mr. Robert Sanxay, Secretary

Collection £. 1207 11 10

The Sermon was preached May 9, by the Rev. James Halifax, D. D. Vicar of Ewell, Surry. Text, Geneſis xlvii. 22. Printed, 4to. 1765.

[1766.]

His Grace the Duke of Marlborough
The Right Hon. the Earl Harcourt
The Right Rev. the Lord Biſhop of Briſtol, Dr. Newton
Sir Robert Ladbroke, Knt. Alderman and Treaſurer
Rev. Thomas Burton, D. D. Prebendary of Durham
Rev. Nutcombe Quicke, LL. B. Chancellor of Exon
Rev. Thomas Clarke, M. A.
Rev. Richard Neate, LL. B.
Henry Vanſittart, Eſq;
George Durant, Eſq;
Joſeph Banks, Eſq;
Thomas Harriſon, Eſq;

Collection £. 1149 6 5

The Sermon was preached May 14, by the Rev. Cutts Barton, D. D. Dean of Briſtol. Text, John xiii. 34. Not printed.

[1767.]

The Moſt Hon. the Marquis of Taviſtock
The Right Hon. the Earl of Bute
The Right Hon. the Lord Biſhop of Peterborough, Dr. Lamb
Barlow Trecothick, Eſq; Alderman and Treaſurer
Sir John Chicheſter, Bart.
Rev. Francis Yarborough, D. D.
Principal of Brazen-Noſe College, Oxford
Rev. William Deniſon, D. D. Principal of Magdalen-Hall, Oxford
Rev. Henry Luſhington, D. D.
George Baker, M. D.
Rev. Francis Warneford, M. A.
John Parker, Eſq;
John Dunning, Eſq;

Collection £. 902 19 5

The Sermon was preached May 7, by the Rev. Richard Eyre, D.D. F.R. and A. SS. Rector of Bright Walton, in Berks. Text, Joſhua xiii. 33. Printed, 4to. 1767.

[1768.]

The Right Hon. the Earl of Radnor
The Right Rev. the Lord Biſhop of Oxford, Dr. Lowth
Sir James Lowther, Bart.
Sir Robert Kite, Knt. and Alderman
Rev. David Durell, D. D. Vice-Chancellor of Oxon
Rev. John Ratcliffe, D. D. Maſter of Pembroke College, Oxon
George Harris, LL. D.
Richard Warren, M. D.
Rev. William Territt, M. A.
Robert Palk, Eſq;
Benjamin Harriſon, Eſq;
Mr. John Rivington, Treaſurer

Collection £. 945 16 11.

The Sermon was preached May 5, by the Rev. Robert Pool Finch, D.D. Rector of St. Michael, Cornhill, London. Text, Acts iv. 35. latter Part. Printed, 4to. 1768.

[1769.]

The Right Hon. the Lord-Mayor, Samuel Turner, Eſq; Treaſurer
The Right Rev. the Lord Biſhop of Llandaff, Dr. Shipley
The Right Hon. Lord Clive
Hon. and Rev. Shute Barrington, LL. D.
Rev. Thomas Wilſon, D. D. Dean of Carliſle
Rev. John Moore, D. D. Canon of Chriſt-Church
Rev. George Berkeley, LL. D. Prebendary of Canterbury
Peter Calvert, LL. D.
James Ford, M. D.
Rev. Ralph Drake Brockman, B. D.
Rev. Henry Wigley, M. A.
Mr. Stephen Luſhington

Collection £. 814 12 9

The Sermon was preached May 11, by the Rev. Thomas Percy, D. D. Text, John xiii. 35. Printed, 4to. 1769.

The Lord-Mayor, the Archbiſhops and Biſhops, the Nobility and Aldermen, dined together at this Anniverſary for the firſt Time at the High Table in the Great Hall.

[1770.]

His Grace the Duke of Leeds
The Right Rev. the Lord Biſhop of Peterborough, Dr. Hinchliffe
The Hon. and Rev. Brownlow North, LL. D.
Sir Sampſon Gideon, Bart.
William Naſh, Eſq; Alderman and Treaſurer
Rev. Richard Eyre, D. D. a ſecond time. He ſerved this Office in 1739.
Rev. Samuel Peploe, LL. D.
Rev. John Wenham, M. A.
John Walſh, Eſq;
Thomas Tyrwhit, Eſq;
Matthew Harriſon, Eſq;
Bicknell Coney, Eſq;

Collection £. 786 16 6

The Sermon was preached May 17, by the Rev. Peter Whalley, LL. B. Rector of St. Gabriel, Fenchurch, and St. Margaret Patten, London. Text, 1 Cor. ix. 14. Printed, 4to. 1770.

[1771.]

His Grace the Duke of Grafton
The Right Rev. the Lord Biſhop of Carliſle, Dr. Law
The Hon. and Rev. James Cornwallis, M. A.
Sir Watkin Williams Wynne, Bart.
Richard Peers, Eſq; Alderman and Treaſurer
Rev. William Parker, D. D.
Mr. Serjeant Jephſon
Rev. John Blair, LL. D.
Rev. Thomas Townſon, B. D.
Rev. David Horne, M. A.
Granado Pigot, Eſq;
Peter Leheup, jun. Eſq;

Collection £. 960 0 0

The Sermon was preached May 16, by the Rev. William Parker, D. D. Rector of St. James's, Weſtminſter, and Chaplain in Ordinary to his Majeſty. Text, 2 Cor. viii. 3. Printed, 4to. 1771.

£. 160 16 0, Part of the above Collection of 960l. was made at St. George's Church, Hanover-Square, at the Deſire of Mr. Tilſon of Richmond, Surry, who gave the Sum of 200l. to try the Experiment of a Rehearſal of the Muſic in a Church or Chapel at the Weſt End of the Town.

[1772.]

His Grace the Lord Archbp. of Canterb. 2d time. 1ſt was in 1747.
His Grace the Duke of Devonſhire
Thomas Halifax, Eſq; Alderman and Treaſurer
Rev. Thomas Dampier, D. D.
Rev. Thomas Patrick Young, D.D.
Rev. George Horne, D. D.
Charles Morton, M. D.
Rev. George Tilſon, M. A.
George Adey, Eſq;
David Garrick, Eſq;
Robert Goſling, Eſq;
William Webber, jun. Eſq;

Collection £. 900 5 6

The Sermon was preached May 14, by the Rev. Thomas Morell, D. D. Rector of Buckland, in Herts. Text, Ruth ii. 20. Printed, 4to. 1772.

At this Anniverſary it was unanimouſly agreed, to lay aſide all Thoughts of any other Rehearſal than the uſual one that has been held in St. Paul's Cathedral.

[1773.]

The Right Hon. the Earl of Sandwich
Rev. and Right Hon. Earl of Harborough
Hon. and Rev. James Yorke, D. D. Dean of Lincoln
Hon. and Rev. John Tracy, D. D. Warden of All Souls College
John Shakeſpeare, Eſq; Alderman and Treaſurer
Rev. John Douglas, D. D. Canon of Windſor
Rev. John Jeffreys, D. D. Canon of Chriſt Church
Rev. William Bell, D. D. Prebendary of Weſtminſter
Rev. John Wickins, D. D.
John Elliott, Eſq;
Francis Wilſon, Eſq;
Mr. Thomas Greeve

Collection £. 976 9 3

The Sermon was preached May 13, by the Rev. Samuel Glaſſe, D. D. Chaplain in Ordinary to his Majeſty. Text, Hoſea xiv. 3. Printed, 4to. 1773.

[1774.]

The Right Hon. Lord North, K. G.
Sir James Eſdaile, Knt. Alderman and Treaſurer
Rev. Pulter Foreſter, D. D. Chancellor of Lincoln
Rev. William Backhouſe, D. D. Archdeacon of Canterbury
Rev. Nicholas Fayting, M. A.
Rev. Edward Lockwood, M. A.
Rev. William Buller, M. A. Canon of Windſor
Rev. Andrew Burnaby, M. A.
George Clive, Eſq;
Edward Wynne, Eſq;
Robert Jenner, Eſq;
William Strahan, Eſq;

Collection £. 942 17 6

The Sermon was preached May 5, by the Rev. Joſiah Tucker, D. D. Dean of Glouceſter. Text, Galat. vi. 9.

[1775.]

The Right Hon. the Earl of Suffolk and Berkſhire
Right Rev. Lord Biſhop of Lichfield and Coventry, Dr. Hurd
Right Hon. Lord Craven
Samuel Plumbe, Eſq; Alderman and Treaſurer
Rev. George Stinton, D. D. Chancellor of the Church of Lincoln
Rev. Ralph Cawley, D. D. Principal of Brazen-Noſe College
Rev. George Jubb, D. D.
Rev. Robert Carter, M. A. Chaplain in Ordinary to his Majeſty
Rev. Thomas Rennell, M. A. Prebendary of Wincheſter
Thomas Rumbold, Eſq;
Edward Burnaby Green, Eſq;
James Sharp, Eſq;

Collection £. 866 13 3

The Sermon was preached May 11, by the Rev. Andrew Burnaby, M. A. Vicar of Greenwich, Kent. Text, 1 Cor. ix. 13, 14. Printed in a Vol. of Occaſional Sermons, 8vo. 1777, p. 39.

Mr. Bacon, the Secretary, reported, that it appeared by the Will of the late Rev. Dr. John Ratcliff, Maſter of Pembroke College, in the Univerſity of Oxford, proved in the Prerogative Court of Canterbury, Auguſt 8, 1775, that, from and after the Deceaſe of his Siſter, the Sum of Three Pounds, the Intereſt of One Hundred Pounds in the Three per Cent. Bank Annuities, is annually to be given to the Stewards of the Charity for the Sons of the Clergy, as an Addition to their Collection at St. Paul's.

[1776.]

His Grace the Duke of Beaufort
The Right Hon. the Lord Mayor, John Sawbridge, Eſq; Alderman and Treaſurer
Rev. Anthony Hamilton, D. D. Archdeacon of Colcheſter
Rev. Samuel Smalbroke, D. D. Canon Reſidentiary of Lichfield
Rev. Charles Poyntz, D. D.
Rev. Philip Duval, D. D. Canon of Windſor
Rev. Everard Buckworth, LL. D. Prebendary of Canterbury
Rev. George Pawſon, LL. B.
Rev. William Burrow, B. D.
Brigadier-General Richard Smith
Glanville Wheler, Eſq;
Robert Cheſter, Eſq;

Collection £. 880 7 6

The Sermon was preached May 9, by the Rev. Beilby Porteus, D. D. Rector of Lambeth, &c. Text, 2 Kings iv. 1. Printed, 4to. 1776.

[1777.]

The Moſt Hon. Marquis of Granby
The Right Hon. the Earl of Radnor
The Right Rev. Lord Biſhop of Cheſter, Dr. Porteus
Sir James Eyre, Knt. a Baron of the Exchequer
Fred. Bull, Eſq; Ald. and Treaſ.
Rev. Richard Kaye, LL. D. Sub-Almoner to his Majeſty
Rev. James Waller, D. D. Archdeacon of Eſſex
Rev. Herbert Mayo, D. D.
Rev. Richard Roycroft, D. D.
Rev. John James Majendie, D. D. F. R. S.
William Rix, Eſq;
Matthew Bloxham, Eſq;

Collection £. 1000 0 0

The Sermon was preached May 15, by the Hon. and Rev. James Cornwallis, D. D. Dean of Canterbury. Text, 1 Tim. vi. 18. Printed, 4to. 1777.

[1778.]

The Right Hon. the Lord Chancellor, Earl Bathurſt
The Right Rev. the Lord Biſhop of Exeter, Dr. Roſs
The Lord Chief Baron, Sir John Skynner, Knt.
Brackley Kennett, Eſq; Alderman and Treaſurer
Sir John Eliot, Bart. M. D.
Jervoiſe Clarke Jervoiſe, Eſq;
Rev. Baptiſt Proby, D. D. Dean of Lichfield
Rev. Samuel Kettilby, D. D.
Rev. John Law, D. D. Archdeacon of Rocheſter
Rev. Stephen Eaton, M. A.
Richard Stonehewer, Eſq;
Charles De Laet, Eſq;

Collection £. 1100 0 0

The Sermon was preached May 14, by the Rev. John Warren, D. D. Chaplain in Ordinary to his Majeſty, and Prebendary of Ely. Text, James i. 27. Printed, 4to. 1778.

[1779.]

The Right Hon. the Lord Chancellor, Lord Thurlow
His Grace the Lord Primate of Ireland
The Right Hon. Lord George Germain
John Kirkman, Eſq; Alderman and Treaſurer
Rev. Thomas Thurlow, D. D. Dean of Rocheſter
Rev. John Warren, D. D. Prebendary of Ely
Mr. Juſtice Buller
Rev. Francis Broade, D. D.
John Turton, M. D. F. R. S.
Rev. Henry Egerton, M. A. Archdeacon of Derby
George Barker Devon, Eſq;
John Bacon, Eſq; F.S.A. Secretary

Collection £. 1104 17 0

The Sermon was preached May 6, by the Rev. Robert Richardſon, D.D. Rector of St. Anne's, Weſtminſter, and Prebendary of Lincoln. Text, Pſalm cxxii. 8, 9. Printed, 4to. 1779.

[1780.]

His Grace the Duke of Montagu
Lewis Bagot, LL. D. Dean of Chriſt Church
Rev. Sir Richard Cope, Bart.
Sir William Robinſon, Bart.
Sir Watkin Lewes, Knt. Alderman and Treaſurer
Hon. and Rev. Harbottle Grimſton, M. A.
Rev. Robert Graham, D. D.
Rev. Phipps Weſton, B. D.
Rev. Charles Parrot, LL. B.
Rev. William Browne, M. A.
William Willis, Eſq;
John Horton, Eſq;

Collection £. 1000 0 0

The Sermon was preached May 11, by the Rev. John Law, D. D. Archdeacon of Rocheſter, and Rector of Weſtmill, in the County of Hertford. Text, Pſalm lxviii. 5. Printed, 4to. 1780.

[1781.]

The Moſt Noble the Marquis of Carmarthen
Rt. Hon. the Earl of Hillſborough
Hon. and Rev. William Digby, LL. D. Dean of Durham
Sir Charles Gould, Knt. LL. D.
William Plomer, Eſq; Alderman and Treaſurer
Evan Pugh, Eſq; and Alderman
Rev. James Jones, D. D.
William Wynne, LL. D.
Rev. Philip Barton, B. D.
Rev. John Brooke, M. A.
Philip Yorke, Eſq;
Samuel Hawkins, Eſq;

Collection £. 1060 0 0

The Sermon was preached May 17, by the Rev. Robert Markham, D. D. Chaplain in Ordinary to his Majeſty, and Rector of St. Mary, Whitechapel. Text, Jerem. xlix. 11. Printed, 4to. 1781.

[1782.]

The Moſt Hon. the Earl of Surrey
The Rt. Hon. Lord Viſc. Stormont
The Right Hon. Lord Digby
Robert Peckham, Eſq; Alderman and Treaſurer
Rev. W. John Brickenden, D. D.
Rev. Richard Nicol, D. D.
Rev. John Sturges, M. A. Prebendary of Winton
Rev. Thomas Spencer, M. A.
Philip Stephens, Eſq;
Samuel Prime, Eſq;
Rawſon Aiſlabie, Eſq;
John Bates, Eſq;

Collection £. 1005 4 0

The Sermon was preached by the Rev. William Jones, M. A. F. R. S. Rector of Paſton, in Northamptonſhire. Text, Acts xx. 35. Printed, 4to. 1782.

[1783.]

Right Hon. the Earl of Saliſbury
Right Rev. the Lord Biſhop of Glouceſter
Right Hon. Nath. Newnham, Eſq; Lord-Mayor, Treaſurer
Alexander Hood, Eſq; Rear Admiral
Rev. Richard Cuſt, D. D. Dean of Lincoln
Rev. Thomas Dampier, D.D. Dean of Rocheſter
Rev. Benjamin Wheeler, D. D. Canon of Chriſt-Church
Rev. Benjamin Heath, D. D.
Rev. Philip Cocks, A. M.
Benjamin Vandergucht, Eſq;
Edward Barnett, Eſq;
John Clements, Eſq;

Collection £. 1076 4 6

The Sermon was preached by the Rev. Richard Kaye, LL. D. F. R. S. Sub-Almoner to his Majeſty, Archdeacon of Nottingham, &c. Text, Gen. xlviii. 21. Printed, 4to. 1784.

[1784.]

Right Hon. the Earl of Exeter
Right Rev. the Lord Biſhop of Llandaff
Right Hon. Lord Brownlow
Right Hon. Lord Hood
Braſs Croſby, Eſq; Alderman and Treaſurer
Hon. and Rev. St. Andrew St. John, D. D. Dean of Worceſter
Rev. Rowney Noel, D. D. Dean of Sarum
Rev. Cyril Jackſon, D. D. Dean of Chriſt-Church, Oxford
Rev. John Eveleigh, D. D. Provoſt of Oriel College
Rev. Matthew Kenrick, LL. D.
John Crewe, Eſq;
John Grenſide, Eſq;

Collection £. 1023 19 0

The Sermon was preached by the Rev. Samuel Carr, D. D. Rector of St. Andrew Underſhaft, in the City of London, Finchley in Middleſex, &c. Text, 1 John iii. 17.

[1785.]

Right Hon. the Earl of Uxbridge
Right Rev. the Lord Biſhop of St. David's
Right Hon. Lord Grey de Wilton
Right Hon. William Pitt
Right Hon. Richard Clark, Eſq; Lord-Mayor, Treaſurer
The Rev. William Vyſe, D. D. Canon Reſidentiary of Lichfield
Rev. Thomas Jackſon, D. D.
Richard Barwell, Eſq; M. P.
William Scott, LL. D.
Rev. Edward Emily, A. M.
William Lucas, Eſq;
Henry White, Eſq;

Collection £. 987 18 0

The Sermon was preached May 12, by the Rev. Thomas Jackſon, D.D. Prebendary of Weſtminſter, Rector of Yarlington, Somerſetſhire, and Chaplain in Ordinary to his Majeſty. Text, Gal. vi. 6, 7, 8.

[1786.]

Right Hon. Lord Sydney
Right Hon. Lord Forteſcue
Right Hon. the Lord Mayor
Rev. John Randolph, D. D. Reg. Pro. Div. C. C. C.
Rev. Charles Cooper, D. D. Preb. of Durham
Rev. Charles Weſton, A. M. Preb. of Durham
Edward Bearcroft, Eſq; M. P.
Rev. Rob. Darley Waddilove, A.M. Archdeacon of the Eaſt Riding
Rev. Thomas Sackville Curteis, A. M.
Rev. Sackville Bale, LL. B.
John Topham, Eſq; F. R. S.
Francis Goſling, Eſq;

Collection £. 1004 18 6

The Sermon was preached May 18, by the Rev. Samuel Horſley, LL. D. F. R. S. Archdeacon of St. Alban's, and Chaplain to the Right Rev. the Lord Biſhop of London. Text, Deut. xv. 11.

The preſent STEWARDS are,

The Right Hon. Lord Viſcount Bulkeley
The Right Hon. the Lord Mayor
Sir Richard Jebb, Bart. M. D.
William Hemington, D. D.
Thomas Hollingbery, D. D.
William Conybeare, D. D.
Samuel Glaſs, D. D.
William Tatton Egerton, Eſq; M.P.
B. G. Wright, Eſq;
Jeremiah Milles, Eſq;
Roger Pettiward, Eſq;
William Stevens, Eſq;

Benefactions to this Charity will be thankfully received by JOHN BACON, Eſq; at the *Firſt-Fruits Office* in the *Temple*, Secretary to the Stewards.

BR. MUS.